

fulme in ihu crist. grace be to you
e pees of god oure fadir. e our
lord ihu crist. blestid be god e pe
fadir of our lord ihu crist. e har
blestid us i al spiritual blessing
i heuely pigris in crist. as he har
chosu us in hi self. bifoze we ma
fig of pe world. e we were ho
ly e wyroure wem i his snt i cha
rite. which har bifoze ordey
ned us ito adopcioi of sones.
by ihu crist into hy. bi pe purpos
of his wille. into we hering of
pe glorie of his grace. i which he
har glorified us in his derewor
pe lone. i who we han redepti
on bi his blood. fory fuisse of sy
nes. after pe richellis of his g
te e abonidite greetly i us mal
wisdom e prudece. to make kno
we to us pe sacramet of his wil
le. bi pe good plesance of hy. pe
which sacramet he purposide
i hy. i pe dispelacion of plente
of tymes. to enstoyre alle pigris
i crist. which ben i heuenes
e which ben i erpe in hi. i who
we be depid bi sozt. bifoze ordey
ned by pe purpos of hy. e worchm
alle pigris. bi pe conceit of his wil
le. e we be into pe hering of hi
glorie. we p han hapid bifoze i
crist. i whom also ze were de
pid. whane ze herde pe word of
treupe pe gospel of zoni. heetpe.
i who ze belynge ben marid
wip pe hooly gost of biheeste.
which is pe cerues of om. eri
tage. into pe redeptioi of pur
challig into hering of his glo
rie. e for fore. i heerige zoni e
fery pat is i crist ihu. e pe lone in
to alle seyntis. ceesse not to do pa

higis for zoni. makige myde of
zoni i my priens. e god of om.
lord ihu crist. pe fadir of glorie.
zoni to zoni pe spirit of wysdo
e of reuelacioi into pe knowig
of hym. e pe pzen of zoni. her te
lytred. e ze wite which is pe
hope of his clepig. e which be
pe richellis of pe glorie of his e
ritage in seyntis. e which is pe
excellent greetnesse of his ver
tu ito us pat han bileyd bi pe
worthing of remyt of his bti.
which he wyroure i crist. resige
hi fro deap. e lettage hi on his ryz
half i heuely pigris. aboue eth
pncipal e potestat. e bti. e do
minacioi. e aboue eth name. e
is named. not only i pis world.
but also in pe world to comig.
e made alle pigris liget vndir
his feet. e zat hi to be heed on
al pe churche. e is pe body of hi.
e pe plente of hi. which is alle
pigris i alle pigris. fulfild. e
And whne ze were a
wed i zoni. gatis e hnes.
i whne ze wandre i
tyme. after pe counel of pis world.
after pe pnce of pe power of pi
er. of pe spirit. e worchm. noly
into pe lones of vnbileue. in whne
also we alle lueden i zoni
in pe de lris of om. flesch. do
ynge pe wille of pe flesch. e of
poures. e we were by kynde pe so
nes of wyappe. as ope me. but
god is ryche in mercy. for his
ful moche charite in which he lo
uede us. ze whne we were wed
in synes. quykende us to gide
in crist. by whos grace ze ben sand.
e azenrethid to gide. e made to g

die to lute in heuely pigris. i crist ihu.
e he sthulde thewe in pe worldis
aboue comig. e pe plenteuouse
richellis of his grace in goodnes
se on us i crist ihu. for bi grace ze
ben sand by fery. e pis not of
for it is pe zite of god. not of we
tis. e no man hane glorie. for
we ben pe makig of hi. maid of
nouzt in crist ihu. i goote werkis.
which he god har ordey ned. e we
go in pe werkis. for which pig be
ze mynde ful. e i zoni ze were
hepene in flesch. which were
seid pnce. fro pat p is seid cir
cunchoi maid bi hond in flesch.
e ze were in pat tyme wyroure
crist. alined fro pe luyng of tra
el. e gestis of testamets. not ha
myde hope of biheeste. e wyroure
god in pis world. but now i crist
ihu. ze pat were in zoni tyme ferr.
be maid i zoni i pe blood of crist. for
he is our pees. e made hope oon.
e vnbryndige pe myddel wal of
a wal wyroure mozt enemy
tes in his flesch. e anoydite pe
lawe of maudemetis by domes.
e he make tweyne i hi self. ito
o nete ma makige pees. to re
coule hope in o body to god by
pe cross. sleynge pe enemytees
in hi self. e he comigge pzechide
pees to zoni pat were ferr. e
pees to he p were myz. for bi hy
we hope han myz comig. e in
o spirit to pe fadir. pzece now ze
ben not gestis e strangeris. but
ze ben citeis of seyntis. e hous
hold meyne of god. aboue bldid
on pe hidamet of apostlis. e of
pftis. upon pat hysse corner
ston crist ihu. i whom eth bldig

mand. wery into an hooly tem
ple i pe lord. in who also be ze bil
did to gide into pe abitade of
god in pe hooly gost. e m.
And pe grace of pis pig
I ponit pe bound of crist
ihu for zoni hepenne. if
nepeles ze han han herd pe dis
pensacioi of goddis grace. e is
zoni to me in zoni. for by reuela
cioi pe sacramet is maid kno
wu to me. as i aboue wyoot in
short pig. as ze moun rede e on
dirstonde my prudence. e pe immi
terre of crist. which was not kno
wu to ope genaciois to pe lones
of me. as it is now thewid to his
hooly apostlis. e pftis. i pe spirit.
e hepeue me ben euene exys. of
o body. e partenes to gide. of
his biheeste i crist ihu. bi pe emigelle
whos mynstre i am maid bi pe
zite of goddis grace. which is
zoni to me bi pe worthing of his
vertu to me leest of alle seyntis.
pis grace is zoni to pzeche amog
hepen me. pe vnselchable richel
lis of crist. e to lizne alle me. which
is pe dispelacioi of sacment hid
fro worldis i god. e made alle pigris
of nouzt. e pe moche fold wysdo
of god be knowu to pnces. e po
testatis i heuely pigris. by pe chr
che. by pe bifoze ordmance of worl
dis. which he made i crist ihu. on
re lord. i who we han trust. e myz
comig. e trustig. by pe fery of
hi. for which pig i afe. e ze faple
not i my e bulaciois for zoni. which
is zoni e glorie. for grace of pis
pig i bonse my knees to pe fadir
of our lord ihu crist. of who eth fa
dirheed in heuenes e i erpe is